

No. 2996/B(SA) Promotion and Posting.—The Governor of Haryana is pleased to promote Shri Jetha Nand, Deputy Superintendent of Police, on return from deputation from the Government of India, to officiate as Superintendent of Police and to post him as Chief Enforcement Officer, Excise and Taxation Department, Haryana at Chandigarh, in the rank of Superintendent of Police, where he assumed the charge of duties on the afternoon of 26th February, 1973.

No. 3024/B(SA) LEAVE.—The Governor of Haryana is pleased to grant 20 days leave to Shri Ran Singh Kalson, Deputy Superintendent of Police, 2nd Haryana Armed Police Battalion, Madhuban (Karnal), as verified by the Sr. Deputy Accountant General, Haryana, Chandigarh,—vide his letter No. GAV/HR/Pol/MR/8189, dated 26th February, 1973, as under:—

| | |
|---|-----------------------------|
| 1. 20th January, 1973 to 23rd January, 1973 | ... 4 days (Earned Leave) |
| 2. 24th January, 1973 to 8th February, 1973 | ... 16 days half pay leave. |

On the expiry of leave, he resumed the charge of his duties in the same Battalion on the forenoon of 9th February, 1973.

No. 3032/B(2) Officiating Promotion.—The Governor of Haryana is pleased to promote Sarvshri Dewan Chand Kapur, Deputy Superintendent (Office), C.P.O. Haryana and Dharam Pal Midha, Deputy Superintendent (Office) C.I.D., Haryana as Officiating Superintendent (Office) in the pay scale of Rs 500—30—650/30—800—50—850 and to post them to the Office of Additional Inspector-General of Police, C.I.D. Haryana, Chandigarh where they took over charge of their duties on the forenoon of 20th February, 1973.

The 7th March, 1973

No. 3078/B(SA) Transfer.—The Governor of Haryana is pleased to transfer Shri Gurnam Singh, Officiating Deputy Superintendent of Police, from the Excise and Taxation Department, Haryana, Chandigarh and to post him as Deputy Superintendent of Police, C. P. O. Control Centre, Haryana, Chandigarh, where he assumed the charge of his duties on the forenoon of 27th February, 1973.

J. C. VACHHER, Joint Secy.

HEALTH DEPARTMENT

The 28th February, 1973

No. 1766-3HBI-73/6004.—The Governor of Haryana is pleased to declare the post of Health Educator (State Level) and the seven posts of District Mass Education and Information Officers in scale of Rs 400—900 under the Family Planning Programme as Gazetted (Class II) with immediate effect.

P. L. CHABRA,

Commissioner and Secy.

REHABILITATION DEPARTMENT

The 12th January, 1973

No. 651.—The Governor of Haryana is pleased to appoint Shri K. L. Narula as officiating Assistant District Attorney in the scale of Rs. 350—25—500/30—590/30—850/35—900 with a start of Rs. 450 p.m. in the Rehabilitation Department, Haryana, Chandigarh with effect from 12th January, 1973 afternoon.

The 27th February, 1973

No. 1(2)/2633-57/Admn.—The Governor of Haryana is pleased to promote and appoint Shri Satish Chander Seth, Substantive Permanent Senior Auditor and officiating Assistant Registrar, Land Claims, as Superintendent (Gazetted) in the scale of Rs. 500-30—650/30-800/50-850, in the Rehabilitation Department, Haryana, Chandigarh with effect from 23rd February, 1973.

2. The appointment of Shri Seth as Superintendent is without prejudice to the right of Shri Inderjit Garg who is otherwise senior to him.

D. D. SHARMA, Secy.

FINANCE (LOTTERIES) DEPARTMENT

The 2nd March, 1973

No. DOL/HR/73/14138.—The Governor of Haryana is pleased to make the following rules for the conduct of Weekly Draws of the Haryana State Lotteries during the currency of the 41st Draw namely :—

1. These Rules may be called the rules for the conduct of Weekly Draws during the currency of 41st Draw of Haryana State Lotteries.

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2. There shall be Weekly Draws of Haryana State Lotteries on every Thursday commencing from the 8th March, 1973 to the 22nd March, 1973, with the following prizes:—
80 prizes of Atlas Bicycles or Rs 225 down cash (Sixteen numbers to be drawn which will be applicable to all the five Series).
3. All tickets of the 41st Draw sold prior to the day of the Draw shall be included in each Weekly Draw and shall again be eligible for prize during the final Draw to be held on the 29th March, 1973.
4. One ticket shall win only one prize. However, more than one prize will be admissible to a ticket in case of Weekly Draw prizes.
5. The procedure of the Draw shall be the same as prescribed for a regular Draw. The Weekly Draws will be held in the presence of Judges.

H. K. JAIN,

Director of Lotteries and Dy. Secretary
to Government, Haryana.
Finance Department.

LABOUR AND EMPLOYMENT DEPARTMENT

The 25th January, 1973

No. 16-7Lab-73/3481.—The Governor of Haryana is pleased to terminate the services of Miss Nirmal Sharma, purely temporarily appointed Assistant Employment Officer (Vocational Guidance), District Employment Exchange, Hissar, with effect from 19th December, 1972 (forenoon) in accordance with the terms of her appointment.

S. N. BHANOT, Com. and Secy.

INDUSTRIES DEPARTMENT

The 2nd March, 1973

No. 1091-IIIB-II-73/6257.—Whereas the Governor of Haryana is satisfied that land specified below is needed by the Government at public expense, for the public purpose, namely, for setting up of Industrial Development Colony at Ambala Cantt. in Ambala District, it is hereby declared that the land described in the specifications below is required urgently for the above purpose.

This declaration is made under the provision of section 6 of the Land Acquisition Act, 1894, to all whom it may concern and under the provisions of section 7 of the said Act, the Land Acquisition Collector, Public Works Department, Buildings and Roads Branch, Ambala Cantonment is hereby directed to take order for the acquisition of the said land.

Plans of the land may be inspected in the offices of Collector, Ambala and Land Acquisition Collector Public Works Department, Buildings & Roads Branch, Ambala Cantonment.

SPECIFICATION

| District | Tehsil | Locality | Khasra No. | Area | |
|----------|--------|----------|------------|-------|-------|
| | | | | Kanal | Maria |
| Ambala | Ambala | Rampur | 15/2/1 | 7 | — |
| | | | 2/2 | — | 8 |
| | | | 13/22/2 | 4 | 10 |
| | | | 13/11 | 8 | — |
| | | | 12 | 7 | 8 |
| | | | 19 | 7 | 8 |
| | | | 22/1 | 2 | 18 |
| | | | 12/17/3 | 0 | 6 |
| | | | 26/1/1 | 3 | 2 |
| | | | 13/14 | 8 | — |
| | | | 13 | 8 | — |

| District | Tehsil | Locality | Khasra No. | Area | |
|----------|--------|-----------|------------|--------|-------|
| | | | | Kanal | Marla |
| | | | 15 | 3 | 15 |
| | | | 16 | 3 | 18 |
| | | | 17/x | 8 | — |
| | | | 24 | 8 | — |
| | | | 25 | 2 | 2 |
| | | | 15/3 | 8 | 0 |
| | | | 4 | 8 | 0 |
| | | | 5 | 3 | 8 |
| | | | 6 | 3 | 18 |
| | | | 7 | 8 | 0 |
| | | | 8 | 8 | 0 |
| | | | 9 | 7 | 7 |
| | | | 12 | 8 | 0 |
| | | | 13 | 8 | 0 |
| | | | 14 | 7 | 10 |
| | | | 15 | 2 | 3 |
| | | | 17 | 2 | 18 |
| | | | 18 | 7 | 16 |
| | | | 19 | 8 | 0 |
| | | | 20/1 | 3 | 13 |
| | | | 22 | 1 | 7 |
| | | | 23 | 1 | 10 |
| | | | 13/8 | 8 | 0 |
| | | | 23 | 8 | 0 |
| | | | 12/14 | 8 | 0 |
| | | | 15 | 8 | 0 |
| | | | 16 | 8 | 0 |
| | | | 17/1 | 0 | 11 |
| | | | 26/2 | 3 | 10 |
| | | | 13/20 | 8 | 0 |
| | | | 15/1 | 8 | 0 |
| | | | 10 | 7 | 19 |
| | | | 11 | 8 | 0 |
| | | | 20/2 | 30 | 0 |
| | | | 16/4 | 8 | 0 |
| | | | 5 | 8 | 0 |
| | | | 16/6 | 8 | 0 |
| | | | 7 | 8 | 0 |
| | | | 14/1 | 0 | 8 |
| | | | 14/2 | 4 | 17 |
| | | | 15 | 8 | 0 |
| | | | 16 | 4 | 0 |
| | | | 16/14/3 | 2 | 15 |
| | | | 17/1 | 1 | 5 |
| | | | 12/17/2 | 0 | 15 |
| | | | 24 | 7 | 19 |
| | | | 25/ | 8 | 0 |
| | | | 13/21 | 8 | 0 |
| | | | 116, Min | 3 | 2 |
| Total: | | | | 340 | 6 |
| <hr/> | | | | | |
| Ambala | Ambala | Salarhari | 2/15 | 1 | 2 |
| | | | 16 | 2 | 10 |
| | | | 17 | 5 | 2 |
| | | | 18 | 0 | 4 |
| | | | 23 | 2 | 11 |
| | | | 24 | 6 | 13 |
| | | | 25 | 4 | 0 |
| | | | 4/5/1 | 0 | 2 |
| | | | 5/2 | 0 | 16 |
| | | | 2/14 | 0 | 10 |
| <hr/> | | | | Total: | |
| | | | | 23 | 10 |

| District | Tehsil | Locality | Khasra No. | Area | |
|----------|--------|-------------|------------|-------|-------|
| | | | | Kanal | Marla |
| | | Khuda Khur | 14/16 | 5 | 10 |
| | | | 25 | 4 | 0 |
| | | | 15/5 | 0 | 7 |
| | | | 5/15 | 44 | 0 |
| | | | 16 | 4 | 2 |
| | | | 14/5 | 4 | 3 |
| | | | 6 | 4 | 2 |
| | | | 14/15 | 4 | 16 |
| | | | 5/25 | 5 | 10 |
| | | | 42 min | 0 | 9 |
| | | | | 37.3 | |
| | | Grand Total | | 400. | 19 |

S. K. MISRA, Secy.

CULTURAL AFFAIRS DEPARTMENT

The 23rd February, 1973

No. PRDH(RA)-73/1613-22.—In partial modification of Haryana Government notification No. PRDH(RA)-72/3139-46, dated 7th September, 1972, the Governor of Haryana is pleased to re-constitute the Advisory Committee for Aurobindo Centenary Celebrations as follows :

| | | |
|---|----|------------------|
| 1. Chief Minister | .. | Chairman |
| 2. Home Minister | .. | Vice-Chairman |
| 1. Vice Chancellor Kurukshetra University, Kurukshetra, Karnal | .. | Member |
| 2. Shri Navjata or his representative c/o Sri Aurobindo Society, Society House, Pondicherry—2, India | .. | Do |
| 3. Shri S. D. Ganda, General Manager, The State Bank of Patiala, The Mall, Patiala | .. | Do |
| 4. Shri B. K. Mehan, House No. 59, Sector—9/A, Chandigarh | .. | Do |
| 5. Chief Secretary to Government, Haryana, Chandigarh | .. | Do |
| 6. Secretary to Government, Haryana, Cultural Affairs Department, Chandigarh | .. | Do |
| 7. Ch. Partap Singh, Deputy Secretary to Government, Haryana, Finance Department, Chandigarh | .. | Do |
| 8. Director, Public Instruction, Haryana, Chandigarh | .. | Do |
| 9. Shri R. N. Bisaria, Deputy Director, Song & Drama Division, Government of India, Sector—11, Chandigarh | .. | Do |
| 10. The Director of Public Relations and Cultural Affairs Department, Haryana, Chandigarh | .. | Member-Secretary |

The Headquarters of the Committee will be at Chandigarh. Its tenure shall extend to August 15, 1973. Department conveyed,—*vide* No. 125-4FGII-73, dated 17th January, 1973.

(Sd.) .. .,
Deputy Secretary,
for Secretary to Government, Haryana,
Cultural Affairs Department.